

4. He *who* knows AGKI, hidden in the hollows ;
 he who approaches Mm, as the maintainer of truth ;
 those who, performing worship, repeat his praises ;
 to them, assuredly, he promises affluence.
5. The wise, (first) honouring AGNI, as they do a dwelling,* worship Mm who implants their (peculiar) virtues in herhs, as progeny in their parents, and who, the source of knowledge and of all sustenance, (abides) in the domicile of the waters.

IV. (LXYIII.)

The *JZishi*, &c., unchanged.

331. 1- The bearer (of the oblations), (Aaxi), mixing them (with other ingredients), ascends to heaven, and clothes all things, moveable and immoveable,^b and the nights themselves, (with light), radiant amongst the gods, and, in himself alone, comprehending the virtues of all these (substances).⁰
2. When? divine AGSTI, thou art born, living,

for pasture, or, as the commentary says,
 — a pkce unfit for grazing, and which *Agni* may, therefore, scorch up with impunity.

^m In building a house, worMp is first ofcer'ed to tie edifice; and it is then put to use. So, *Agnite* to be first adored, and then employed in any sacrificeal^rites.

^b That is, the world, made up of moveable and

immaveable
things.

^c Or it maybe rendered, he alone surpasses the
glories *(makltwa)*
of all these* gods; as Eosen has it, *excellit deus*
deorum *mag*
nitudine.